



Saturday, Sept. 8, 2012

2012 Application Form

No Rain Date

****Applications must be submitted completed in full with payment to receive a space****

I/We participated in last year's Bush Hill Heritage Festival ___ Yes ___ No If Yes, Space # (if known) _____

Name of Club/ Company/ Organization/ Individual: _____

Type of Booth: Handmade crafts Food Entertainment Sponsor Commercial Other

Address: _____ City/State/Zip: _____

Telephones: (H or C) _____ (W) _____

Contact Person: _____

E-mail (please print) _____

FOOD VENDORS: Call the Randolph Co. Health Department as you must obtain a permit? This is mandatory! *See Note on back of this form for telephone number.*****

If you are a non-profit organization, a letter from the president of organization authorizing your participation must accompany this application. Also, required is a copy of the organization or club's 501(c) status document.

*Describe your booth and what you will be selling (photos of your product requested **if you have not participated in the last two years**, but not required). Please include how long it will take you to set up your space. _____

Will you need electricity? ___ Yes ___ No *If Yes*, will you need? ___ 110 or ___ 220 ___ Amps (Required)

If **No** and you have electric appliances, will you be bringing a **generator? ___ Yes ___ No ****See back for info**

Describe the type of Electrical Equipment you will be using: _____

***Required info:** Will you utilize a trailer to bring your items to the festival? ___ If yes, what size _____

If yes, and tent or trailer-including tongue-is over 10'x 15', you must obtain two spaces. Will you utilize a tent? ___

(*All applications received after August 1, 2012, require a \$50 late fee***)**

Vendors: Please select the category below in which you belong:

Amount

a. Archdale-Trinity Chamber member

Number of spaces at \$50 (Handmade crafts, civic group) _____

Number of spaces at \$85 (food vendor, no electricity) ***Food regulations on back** _____

Number of spaces at \$85 (commercial item/service) _____

*Number of spaces you need electricity, please **add \$125 per space (limited)** _____

b. Non-Member of Chamber

Number of spaces at \$70 each (Handmade craft/ civic/ entertainment group, no electricity) _____

Number of spaces at \$135 each (food vendor, no electricity) ***Regulations on back** _____

Number of spaces at \$110 each (commercial item/service) _____

*Number of spaces you need electricity, please **add \$125 per space (limited)** _____

Late FEE – After August 1, 2012 _____

After August 1 all fees must be by certified check, money order or cash.

Total _____

Office Use Only

Date Received in Office _____

Payment Method _____

Entered in Database _____

Sent letter _____

Please fill out each space – continued on back

All fees are non-refundable.

(A \$100 fine will be assessed at the festival if a vendor is found selling any type of commercial items and did not disclose this on application. Fine must be paid immediately or booth will be closed down.)

Make Check Payable to and mail application to:

Archdale-Trinity Chamber of Commerce, PO Box 4634, Archdale, NC 27263

Important vendor notes

2012 Food vendors – Note important changes

1. The Festival will have 3 food courts as in the past years. Only 35 food/drink vendors will be accepted on a first come/first served basis.
2. This year there will be **no restrictions** on food items a vendor may bring to the festival. (Example, there may be multiple lemonade, hot dogs, hamburgers, etc. in one food court this year.) However, all foods must be listed on the application, and must be confirmed with the Health Department when your food permit is registered (see #4).
3. The Festival Committee reserves the right to **charge a \$50 contamination fee** if food vendors place food products or waste in recyclable containers or if food products or waste are deposited on streets.
4. ****You must contact** the Randolph County Health Department at 336-318-6262 for your food permit (cost \$75) and the regulations concerning your food products. Permits must be obtained three weeks prior to the festival. A representative from the Health Department will be on-site the morning of the festival to enforce compliance with health regulations.
5. **Vendors who are cooking products at the festival with open fire, cooking flame, or grease producing appliances, etc. must cook and/or keep their fire, flames, etc. at the back of the tent, per fire inspector, who will be checking spaces prior to the festival.** For more details, call fire inspector at 336-431-2512.
6. Also, see #4 and #5 below.

To all vendors:

1. Electricity will be available on a very limited basis for an additional fee of \$125.
2. Please **do not** bring pets to your festival booth as this is a festival policy.
3. Please note applications must be in the office by August 1, 2012. After that date, a late fee of \$50 will be charged.
After Aug. 1, 2012, all fees and late fees must be paid by certified check, cash or money order.
4. All vendors with any type of heat producing appliance must have a 5-pound ABC fire extinguisher at their space at all times.
5. Fuel for generators must be kept away from heat producing appliances and in a secure place.
6. Vendors using generators: Generators must be kept behind your space.
7. No household extension cords will be permitted – per fire marshal.
8. **No marshmallow shooters or “silly” string to be sold or brought to the festival. No toy guns of any type, including water pistols, can be sold or brought to the festival.**

All fees are non-refundable.

If you have any questions or concerns, please call the Archdale-Trinity Chamber of Commerce at 336-434-2073.

The undersigned agrees that the Archdale Trinity Chamber of Commerce, its members and volunteers are not responsible or liable for damages, theft, loss or destruction of property or the personal injury of exhibitors or exhibitors' articles.

Signed _____ Date _____

Applications will not be processed until signed.