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Date:
Sept. 11, 2010
No Rain Date

2010 Application Form

****All Fields must be Completed****

I/We participated in last year's Bush Hill Heritage Festival ___ Yes ___ No If Yes, Space # (if known) _____

Name of Club/ Company/ Organization/ Individual: _____

(If you are a non-profit organization, a letter from president of organization authorizing your participation must accompany this application. Also, required is a copy of the organization or club's 501(c) status document.

Address: _____ City/State/Zip: _____

Telephones: (H or C) _____ (W) _____

Contact Person: _____

E-mail (please print) _____

Type of Booth: Handmade crafts Food Entertainment Sponsor Commercial Other

If you are a food vendor, please call the Randolph Co. Health Department as you must obtain a permit? This is mandatory!
*****See Note on back of this form for telephone number.**

Note: We are limiting the number of food vendors to 3 serving the same kinds of foods. Please register early.

*****Sponsor Booths are Complimentary*****

*Describe your booth and what you will be selling (photos of your product requested **if you have not participated in the last two years**, but not required). **Please include how long it will take you to set up your space.** _____

****Will you need electricity? ___ Yes ___ No If Yes, will you need? ___ 110 or ___ 220 ___ Amps (Required)**

If **No** and you have electric appliances, will you be bringing a ****generator? ___ Yes ___ No **See back for info**

Describe the type of Electrical Equipment you will be using: _____

****No household extension cords will be permitted. No marshmallow shooters or silly string allowed! No toy guns of any type (including water pistols, etc.) can be sold or brought to the festival.**

***Required info:** Will you utilize a trailer to bring your items to the festival? _____ If yes, what size _____

If yes, and tent or trailer-including tongue-is over 10'x 15', you must obtain two spaces. Will you utilize a tent? _____

*(All applications received after August 1, 2010, require a \$50 late fee***.)*

Vendors: Please select the category below in which you belong:

Amount

a. Archdale-Trinity Chamber member

Number of spaces at \$45 (Handmade crafts, civic group) _____

Number of spaces at \$80 (food vendor, no electricity) ***Food regulations on back** _____

Number of spaces at \$80 (commercial item/service) _____

Number of spaces you need electricity, please **add \$100 per space (limited)** _____

b. Non-Member of Chamber

Number of spaces at \$65 each (Handmade craft/ civic/ entertainment group, no electricity) _____

Number of spaces at \$130 each (food vendor, no electricity) ***Regulations on back** _____

Number of spaces at \$105 each (commercial item/service) _____

Number of spaces you need electricity, please **add \$100 per space (limited)** _____

***** Late fee after August 1, 2010, add \$50 per space (see back)** _____

All fees paid after August 1 must be by certified check, money order or cash.

Total _____

All fees are non-refundable.

(A \$100 fine will be assessed at the festival if a vendor is found selling any type of commercial items and did not disclose this on application. Fine must be paid immediately or booth will be closed down.)

Please fill out each space – continued on back

North Carolina Sales Tax Number: _____ You are responsible for filing your own NC State taxes.

Non-profit organizations are required to have a sales tax number but are exempt if the festival is their major fundraiser of the year. It should be noted that non-profit organizations are only exempt from the sales tax law for one fundraiser per year. For more information call the North Carolina Department of Revenue.

The undersigned agrees that the Archdale Trinity Chamber of Commerce, its members and volunteers are not responsible or liable for damages, theft, loss or destruction of property or the personal injury of exhibitors or exhibitors' articles.

Signed _____ Date _____

****Sponsorships are available, contact Archdale-Trinity Chamber of Commerce for more information. ****

Mail application to: Archdale-Trinity Chamber of Commerce, PO Box 4634, Archdale, NC 27263

*****Notes:**

2010 Food vendors

- 1. Health Department regulations for food vendors state that each food vendor preparing products on-site must have a sink. You must contact the Randolph County Health Department at 336-318-6262 for your food permit (cost \$50) and the regulations concerning your food product. Permits must be obtained three weeks prior to the festival. A representative from the Health Department will be on-site the morning of the festival to enforce compliance with health regulations.**
- 2. Vendors who are cooking products at the festival with open fire, cooking flame, or grease producing appliances, etc. must cook and/or keep their fire, flames, etc. at the back of the tent, per fire marshal, who will be checking spaces prior to the festival.**
- 3. Also, see #4 and #5 below.**

To all vendors:

- 1. Electricity will be available on a very limited basis.**
- 2. Please **do not** bring pets to your festival booth as this is a festival policy.**
- 3. Please note applications must be in the office by August 1, 2010. After that date, a late fee of \$50 will be charged.**
After Aug. 1, 2010, all fees and late fees must be paid by certified check, cash or money order.
- 4. All vendors with any type of heat producing appliance must have a 5-pound ABC fire extinguisher at their space at all times.**
- 5. Fuel for generators must be kept away from heat producing appliances and in a secure place.**
- 6. Vendors using generators: Generators must be kept behind your space at least 30 to 50 ft.**
- 7. No household extension cords will be permitted – per fire marshal.**
- 8. No marshmallow shooters or “silly” string to be sold or brought to the festival. No toy guns of any type, including water pistols, can be sold or brought to the festival.**

All fees are non-refundable.

If you have any questions or concerns, please call the Archdale-Trinity Chamber of Commerce at 336-434-2073.

Any fire safety questions may be directed to the fire inspector with Guil-Rand Fire Department, 336-431-2512.